



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
F8860.0001/P001-A

Application No.  
10/725,495-Conf. #3983

Filing Date  
December 3, 2003

Examiner  
T. T. Nguyen

Art Unit  
2632

Applicant(s): Ruth Frank

Invention: STORAGE TRAY

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	17	- 20 =		x	0.00
<b>Independent Claims</b>	7	- 7 =		x	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

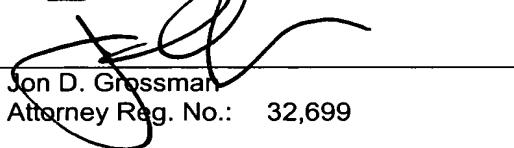
A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Jon D. Grossman  
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Dated: November 19, 2004

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IFW

Docket No.: F8860.0001/P001-A  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Ruth Frank

Application No.: 10/725,495 Confirmation No.: 3983

Filed: December 3, 2003 Art Unit: 2632

For: STORAGE TRAY Examiner: T. T. Nguyen

**RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 18, 2004 (Paper No. 100604), please amend the above-identified U.S. patent application as follows:

**A complete listing of the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.